

## **Announcements**

- This evening Resurrection will participate with like-minded Centre County churches in a joint evening worship service. The service will be held at Grace RPCNA (370 Airport Rd., State College) beginning at 6:00 p.m. Please make it a point to attend this special time for worship and fellowship.
- All college and grad students are invited to lunch at the Simmons home the fourth Sunday of every month this Fall, starting next Sunday, August 26<sup>th</sup>. Invite your friends!
- Save the date for our Reformation Day Mini-conference, Wed., October 31<sup>st</sup>.
- Children's Sunday School is seeking new substitutes, teachers, and helpers.
- Please consider signing up to attend evening worship at Grace and Truth.

## **Prayers for God's Kingdom**

*"God will either give us what we ask or give us what we would have asked if we knew everything he knew." (Tim Keller)*

### *Resurrection Family & Ministry*

- Individuals and Families: Ron & Karen Jenkins
- Ann/Bdays: None this week.
- Specifics: Praise for Barry Kroeker's employment; Kendra Smith recovery
- Witness: "May God be gracious to us and bless us and make his face to shine upon us, that your way may be known on earth, your saving power among all nations. Let the peoples praise you, O God; let all the peoples praise you!" (Psalm 67:1-3)

### *The Wider Church*

- Local: *pray for other evangelical congregations/ministries*
- Presbytery: Redeemer (Danville)
- Home Missions: Jim & Eve Cassidy (Austin, TX)
- Foreign Missions: Eric & Dianna Tuininga (Mbale, Uganda)
- Persecuted Church: Believers Hopeful for Change After Peace Deal (Eritrea)  
*Eritrean believers inside and outside the country are cautiously hopeful a new peace deal between Ethiopia and Eritrea will end decades of animosity and promote greater freedom within Eritrea. "All our family in Eritrea are holding their breath with high expectation, hope and prayer," wrote a VOM contact. On Monday, July 16, the first airline flight between the two countries in many years took place. One prison has been reportedly shut down, and a few Christian prisoners were released along with many political prisoners. "We are so excited to see what's next," wrote the VOM contact. However, concerns remain. The VOM contact asked for prayer that false theology does not gain influence and that the church remains solidly focused on Jesus. Many other believers, especially long-time leaders, remain in prison.*

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### **Resurrection Orthodox Presbyterian Church**

Pastor: Zachary M. Simmons | Elders: Ian Gregg, Tom Jackson, Bill Rose, Tim Shafer  
resurrectionopc.org | info@resurrectionopc.org | (814) 206-0186

Sunday School: 9:30 a.m. | Morning Worship: 10:30 a.m.

Meeting at State College Friends School, 1900 University Drive

Evening Worship: 6:00 p.m. | Meeting at St. Peter's, 1795 W. College Ave.



*Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven.*

*Worshiping the Triune God in*

STATE COLLEGE & CENTRE COUNTY, PENNSYLVANIA

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BIBLICAL PREACHING ∞ HISTORIC WORSHIP  
SERIOUS CHRISTIANITY FOR REAL LIFE

*The Lord's Day, August 19, 2018*

# The Order of Morning Worship

☞ 10:30 AM ☞

## Preparation

Welcome & Announcements

Prelude & Meditation

*"Come, Thou Almighty King"*  
(arr. P. Laubengayer)

## Worship

\* Call to Worship & Salutation

\* Prayer of Adoration

\* Hymn of Adoration

**Adoration**  
*Psalm 147:1, 5*  
  
*"Glory Be to God the Father" (#213)*

The Revelation of God

Confession of Our Duty

Prayer of Confession

Promise of the Gospel

### Confession

[insert]

### Thanksgiving & Supplication

\* Gloria Patri

\* Psalm of Thanksgiving

Prayers for God's Kingdom

Offering

\* Doxology

#571  
*Psalm 67A*

#567

### Hearing & Proclamation

\* Prayer for Illumination

\* Scripture Reading(s)

The Sermon

*Matthew 6:9b-10*  
*The Lord's Prayer, Part 2:*  
*God's Glory, Kingdom, and Will*

### Response & Blessing

\* Hymn of Response

\* The Benediction

*"O Father, You Are Sovereign" (#233)*

\* *Those who are able should stand.*

## The Morning Meditation

*Come, thou Almighty King,  
help us thy name to sing, help us to praise.  
Father, all glorious, o'er all victorious,  
come and reign over us, Ancient of Days.*  
(Anon., TPH No. 212)

## The Confession of Our Duty

HEIDELBERG CATECHISM

PART 2: MAN'S DELIVERANCE (WEEKS 5 – 31)

LORD'S DAY 30

### **80. How does the Lord's Supper differ from the Roman Catholic mass?**

The Lord's Supper declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ which he himself finished on the cross once for all. It also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father where he wants us to worship him. But the Mass teaches that the living and the dead do not have their sins forgiven through the suffering of Christ unless Christ is still offered for them daily by the priests. It also teaches that Christ is bodily present in the form of bread and wine where Christ is therefore to be worshiped. Thus the Mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ and a condemnable idolatry.

### **81. Who are to come to the Lord's Table?**

Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.

### **82. Are those to be admitted to the Lord's Supper who show by what they say and do that they are unbelieving and ungodly?**

No, that would dishonor God's covenant and bring down God's anger upon the entire congregation. Therefore, according to the instruction of Christ and his apostles, the Christian church is duty-bound to exclude such people, by the official use of the keys of the kingdom, until they reform their lives.

## The Promise of the Gospel

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. (Isaiah 53:5-6)